

## 引言 INTRODUCTION

When we began our study on the Proverbs, we mentioned that the book talks about the normality in life. In general, those who walk with God and do the right things will have favorable results, and vice versa. The same principle applies to the notion of planning. A good plan will lead to success. That is especially true a few thousand years ago in an agricultural society. Most people had to work hard in the field and raise animals to ensure a constant supply of food. Farmers had to plan when to sow seeds and how to tend their crops. They also had to prepare for unknown factors like weather and pests. After harvest, they would store up extra produce for the winter and save seeds for the next season. Nowadays, we rely on technology and experts to predict the future. We can have a better idea about the climate and the economy to help our planning. There are also insurance companies to cover us in case of a loss. All that mechanism makes us feel safer. But there is a down-side. When we have human agencies to rely on, we do not feel such a big need to trust in the Lord. We should treat those conveniences in life as blessings from God but not substitutes for Him. Today, let us examine how to plan our life like a wise person. We shall learn that our direction is secure when we let God sit in our driver's seat.

## 解釋 EXPLANATION

## 1. 缺乏計劃，導致貧窮 No Plan Brings Poverty

The first lesson we will consider from the Proverbs is that if we do not make any plan, then the result will be poverty. Let us look at Proverbs 6:9-11 – **9 How long will you lie there, you sluggard? When will you get up from your sleep? 10 A little sleep, a little slumber, a little folding of the hands to rest – 11 and poverty will come on you like a bandit and scarcity like an armed man.** The picture is a lazy person who does not want to get up from bed. He does not want to work either. The Chinese say: “when our hands stop, so will our mouths.” If one does not labor, he cannot put food on the table. Before he knows it, his money and resources will run out. The ability to work is a blessing from God. When God created Adam, He assigned the man to take care of the Garden of Eden. At first, the condition was ideal and there was not a single weed in the land. Unfortunately, sin entered into the world after Adam and Eve ate the forbidden fruit. As part of God's curse, wild grass sprouted, and Adam had to work hard with sweat all over before he could produce food. Those burden makes people hesitant to work. To make things worse, there is an unemployment benefit in our society. The subsidy is supposed to provide temporary relief to people while they look for a next job. However, it encourages some people to stay home. They reason: “Why work if the government pays me more than my boss?” The result is a shortage of labors. Once, my family ordered food from a fast-food restaurant. There was a long line at the drive-through. The man apologized for the wait. He explained that there were only three people working: the cook, the cashier and the person who delivered the food from the kitchen to the window. To stay idle is surely not God's intent for us. The author gives a simple suggestion to the lazy guy. Read verses 6-8 of the same passage: **6 Go to the ant, you sluggard; consider its ways and be wise! 7 It has no commander, no overseer or ruler, 8 yet it stores its provisions in summer and gathers its food at harvest.** Just observe the ants! Unlike him, the ants work hard. They collect food wherever they can, and they have enough reserve for the winter.

Scientists tell us that ants stay in a colony and they do have an effective management system. The Proverbs was written several thousand years ago when biological knowledge was limited. The key point here is that ants are wise because they make plans. They know that food will not multiply by itself. Therefore, ants will keep looking for food in order to sustain the community. Someone said it wisely: “God will care for the birds. But He won’t put food in their mouths.” God provides for our needs through our jobs. He will not drop money from the sky! He does not want us to take short-cuts either. Proverbs 28:19-20 tell us: **19 He who works his land will have abundant food, but the one who chases fantasies will have his fill of poverty. 20 A faithful man will be richly blessed, but one eager to get rich will not go unpunished.** The passage compares a person who diligently labors in his field versus someone who daydreams about getting rich. The first person will prosper while the latter one will become poor. In the ancient world when most things were done by hands, there was no quicker way to earn money. The assumption was that easy money must be accumulated through unethical means. The Bible condemns people who deprived the poor and the weak. Nowadays, people buy lottery tickets or gamble with their hard-earned money. Some people end up losing everything. Our world glorifies the rich regardless of how they make money. Wealth can no doubt give us a sense of security. However, if we set money as the only goal in life then we will stop working when we have enough. People envy those who can retire early, thinking that they can now enjoy life. Having a week-long vacation is relaxing. But it may be a headache if you do not know how to spend your unlimited free time. Therefore, retirement needs planning too! God gives us talents and creativity to work. Besides providing for our family, we should also find fulfillment in our career. There should be joy when you design a new product, discover some new knowledge or improve the quality of life for others. You make the world better one way or another.

## 2. 妥善計劃，帶來豐裕 Good Plan Brings Prosperity

When there is no plan at all, the result will likely be poverty. In contrast, Proverbs tells us that a good plan will bring prosperity. Let us look at Proverbs 10:4-5 – **4 Lazy hands make a man poor, but diligent hands bring wealth. 5 He who gathers crops in summer is a wise son, but he who sleeps during harvest is a disgraceful son.** The picture describes the life of a farmer. A successful grower stays busy over the whole season. There will be specific tasks at particular times of the year. You know how it is like if you have your vegetable garden at home. You till the ground and prepare the seedlings when spring is almost here. You water the field twice a day. At a proper time, you add fertilize. You pluck weeds. You also have to watch out for animals that will chew up your plants. If you multiply those efforts a hundred times or more, then you will realize that agriculture in the Biblical times was a very labor-intensive activity. All that hard work pays off at harvest. There will be joy and celebration. But even in winter when people are more relaxed, a wise farmer will plan for the following season. Proverbs 13:11 tells us the importance of planning for the future: **Dishonest money dwindles away, but he who gathers money little by little makes it grow.** The word “dishonest” can be understood as “vanity.” The verse compares those who get rich by hasty means versus those who accumulate wealth bit by bit. People who get their money easily many also squander it away quickly. I had very little when I first came to the U.S. as a student. I had a second-hand bike instead of a car when I was in school. I played Monopoly or watched 50 cents rental movies with friends over school breaks. Nowadays, some overseas students come with a stack of cash from their parents. They agonize over which restaurants to go eat and what nice cars to buy. Some of their parents even encourage their kids

to buy a house as a means of investment. Some students fly to another country to spend their one-week spring break. They have a major in fun and minor in study! In comparison, a person who grows his assets through hard work is likely more frugal. He knows that money does not grow on trees nor come out from a photocopier. A careful planner is also prudent spender. Not only does he plan for the future needs, he will also plan for rainy days. Joseph in the book of Genesis was a man like that. God gave Joseph insights to correctly interpret the two dreams Pharaoh had. There would be seven years of abundant harvest in Egypt, which followed directly by seven years of famine. Joseph recommended the king to put someone in charge to store up surplus grains to prepare for the difficult time. Pharaoh knew that such wisdom could only come from God. Therefore, he promoted Joseph to become the second top guy in the country. Things happened just like God revealed to Joseph. Because of wise planning, not only did Egypt have enough food, it could sell some crops to foreigners for a profit. As the shortage went on, Joseph gradually acquired livestock and farmland from the Egyptians in exchange for food. He then gave seeds to the people and encouraged them to grow crops as usual. From then on, one-fifth of their harvest would go to Pharaoh. Joseph proved to be a wise manager. Throughout his life, Joseph committed himself to God, and he looked to Him for guidance. It is like Proverbs 16:9 says: **In his heart a man plans his course, but the Lord determines his steps.** Joseph waited thirteen years before he had success. He was betrayed by his older brothers and was sold as a slave to Egypt. Just when he thought that life was getting better, he was locked up in a prison because of false accusation. Joseph could have harbored bitterness and anger in his heart. He could have given up altogether, blaming that life was unfair to him. But Joseph kept his head up. He patiently waited for God's timing. Just like Joseph, we do not only work for our earthly boss. We also work together with our Heavenly Father. He does not only give us talents to work, He also provides us opportunities to prosper. God can make everything beautiful in His time.

### 3. 神的計劃，跨越未知 God's Plan Bridges Uncertainty

The Proverbs encourages us to make plans. However, there are unpredictable factors in reality. Therefore, a wise person will expect the unexpected. He trusts in God's perfect plan to bridge uncertainty. Proverbs 27:1 is a good reminder: **Do not boast about tomorrow, for you do not know what a day may bring forth.** We should not be over-confident that everything will be a smooth sailing. A prideful person believes that he can fully control his circumstances. The fact is that no one can foresee the future. Jesus told a parable about a landlord who had a great harvest. He was so happy that he had many years to enjoy his wealth. Then there was a voice from heaven. Luke 12:20-21 say: **20 "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' 21 "This is how it will be with whoever stores up things for themselves but is not rich toward God."** God called the person a fool because he only knew how to prepare for this life but fail to plan for eternity. He thought he had many tomorrows to have a good time. Our world encourages people to build their heaven on the earth. The philosophy is: work hard and play hard. Even God's children can fall for the same lie. Money, material possession and pleasure can be our master and we become a slave. We forget that the Lord should be our Master, and we are only the stewards of everything He entrusts us. There is no doubt that God wants us to enjoy His blessings. But all that we have today are only temporary. This world is but a hotel room for a brief stay. No major loss will unsettle our faith if we fix our eyes on God. Our health condition may deteriorate without any warning sign. A delayed flight will postpone a trip. Then there are economy downturn and

inflation. Someone may lament: “I may as well just go with the flow, since I have no control of my future.” Conventional wisdom tells us to “hope for the best; plan for the worst.” That is a good advice. But beyond that, a wise person will make plans with God’s sovereignty in his mind. God puts us in a specific niche to serve Him. We have our preferences and life goals. But we should be ready to make adjustment when God has an alternative plan. In 2 Samuel 7, David had a desire to build a temple for God. He reasoned that it was not right for him to live in a palace when the Ark of the Covenant was still in a tent. God sent His reply to prophet Nathan. God appreciated David’s heart. But He did not want David to build the temple because he had shed too much blood in wars. Instead, God delegated the task to Solomon. David gladly accepted God’s answer. Even though David would not coordinate the building project, he set aside materials to his son for the future work. He motivated his people to give as well. They responded generously and joyfully. Afterward, David led the Israelites in a prayer. He said in 1 Chronicles 29:16 – “O Lord our God, as for all this abundance that we have provided for building you a temple for your Holy Name, it comes from your hand, and all of it belongs to you.” It was a beautiful outcome. David humbly surrendered his will to God. After all, the focus should not be who built the temple but for whom it was built. Do not feel bad if God says no to your plan. He may have a better one for you. My original goal to come to the U.S. was to get a degree and then went to a third-world country to become a missionary. But God blocked that path. Instead, He allowed me to meet a Taiwanese girl, who later became my wife. I was laid off after working for five years. Then God led me to the seminary. Both my wife and I had a desire to be used by God when we were still teenage Christians. We had zero idea about how God would fulfill that. As I look back now, I cannot help but praise God for His guidance. He equipped me along the way. At least I learned all my Mandarin from my wife. I give all the glory to God. Any plan is a good plan if your ultimately goal is to serve God. Every detour is a learning moment. It is a maturing process to refine our faith.

## 結論 CONCLUSION

Our direction is secure when we let God sit in our driver’s seat. Life is a journey and every day can be a new adventure. After you get out of bed in the morning, you may have a list of things to do, places you have to go and people you need to meet. Besides those short-term goals, you will make long-term plans. The exciting part is that every now and then God will give us new surprises. He teaches us to trust Him more and follow Him more closely in those situations. Once I had lunch with a young Christian couple. At that time they were still unmarried. Like many overseas students, they hoped to stay in the U.S. But the brother was unable to find a job even after he completed a second degree. They had no choice but to go back to their home country. They knew they had to trust the Lord. But the sister sighed: “It’s so hard.” I smiled in my heart, thinking: “It will be better when you rely on God to pass through this bottle-neck.” They got married after they left the U.S. Sometime later, the sister had a miscarriage. They tried again after one year. God blessed them with a boy. After those obstacles, I am sure they can testify to others: “It will be better after God leads you through this hurdle.” There will be challenges at every stage of life. But God is faithful under any circumstance. Put your trust in God, continue to make plans. Meanwhile, enjoy the ride!

## 引言 INTRODUCTION

當我們開始學習箴言時，我們提到這本書講的是生活的常態。一般來說，那些與神同行、做正確事情的人會有好的結果，反之亦然。同樣的原則也適用於計劃這個課題。一個好的計劃會帶來成功。在幾千年前的農業社會中尤其是如此。大部份的人都必須在田裡努力工作並飼養牲畜以確保食物的持續供應。農民必須計劃何時播種以及如何照料莊稼。他們還必須為天氣和害蟲等未知因素做好打算。收割後，他們會為冬天儲存額外的糧食，並為下一個季節留下種子。如今，我們依靠科技和專家來預測未來。我們可以更準確地預計天氣和經濟走勢，幫助我們計劃。就算遇到損失，也有保險公司為我們提供賠償。所有這些機制都讓我們感到更有安全感。但問題是，當我們依靠人的力量時，我們就不覺得那麼需要信靠主。我們應該把生活中的這些方便看成為是神的祝福，而不是神的代替品。今天，讓我們來看看如何像一個有智慧的人計劃人生。我們會學習一個道理：當我們讓神坐在我們的駕駛座上時，我們的方向便是穩妥的。

## 解釋 EXPLANATION

## 1. 缺乏計劃，導致貧窮 No Plan Brings Poverty

我們要從箴言中考慮的第一個教訓是，如果我們缺乏任何計劃，那麼結果將是貧窮。讓我們看看箴言 6:9-11：**9 懶惰人哪，你要睡到幾時呢？你何時睡醒呢？10 再睡片時，打盹片時，抱著手躺臥片時，11 你的貧窮就必如強盜速來，你的缺乏彷彿拿兵器的人來到。**這裡形容一個懶惰的人，他不想起床，更不想去工作。中國人說：「手停，口停。」如果一個人不勞動，他就沒有錢吃飯了，他的儲蓄和資源最終也會耗盡。我們工作的能力是神的祝福。當神創造亞當時，祂吩咐亞當照管伊甸園。起初，條件很理想，地上連一根雜草也沒有。很可惜，在亞當和夏娃吃了禁果之後，罪就進入了世界。神咒詛大地，野草叢生，亞當要汗流浹背地努力工作才能有食物。這些重擔使人對工作缺乏動力。更糟糕的是，我們的社會有失業救濟金。那些補助是給人在找到工作之前提供暫時的援助。但是，它鼓勵一些人呆在家裡。他們想：「如果政府付給我的錢比我老闆給的還多，為什麼還去上班？」結果是勞動力短缺。有一次，我一家人去快餐店買外賣。外面的車子大排長龍。那位店員向我道歉。他解釋說，店裡只有三個人在工作：廚師、收銀員和將食物從廚房送到窗口的人。不事生產絕對不是神的心意。作者給那個懶惰蟲一個簡單的建議。請看同一章的第 6-8 節：**6 懶惰人哪，你去察看螞蟻的動作就可得智慧。7 螞蟻沒有元帥，沒有官長，沒有君王，8 尚且在夏天預備食物，在收割時聚斂糧食。去觀察螞蟻！牠們很努力工作。螞蟻到處收集食物，牠們有足夠的儲備過冬。科學家告訴我**

們，螞蟻是群體動物，牠們確實有一個有效的管理系統。箴言是在幾千年前寫成的，當時的人的生物知識比較有限。這裡的重點是指螞蟻很有智慧，因為牠們會去計劃。牠們知道食物吃完就沒有。因此，螞蟻會不斷尋找食物以維持整個群體的需要。有人說過一句有智慧的話：「神會照顧小鳥。但神不會把食物放到牠們的嘴巴裡。」神通過我們的工作供應我們的需要。祂不會從天上掉錢下來！祂也不希望我們走捷徑。箴言 28:19-20 告訴我們：**19 耕種自己田地的，必得飽食；追隨虛浮的，足受窮乏。20 誠實人必多得福；想要急速發財的，不免受罰。**這裡比較一個在田裡勤奮工作的人和一個做白日夢想發財的人。第一個人會富裕，而後者會變窮。在古代世界，大多數事情都是手工完成的，沒有更快捷的賺錢方式。因此這裡假設輕鬆賺來的錢大概是通過不道德的途徑得到的。聖經責備剝削窮人和弱者的人。如今，有些人買彩票或用自已的血汗錢賭博，他們可能最終會失去一切。我們的世界崇拜有錢的人，不管他們是如何致富的。財富無疑能給我們帶來安全感。然而，如果我們把錢作為人生唯一的目標，那麼當我們有足夠的錢時，我們就不想工作了。很多人羨慕那些很早就退休的人，認為他們現在可以享受生活。去渡假一周使人輕鬆愉快。但是，如果你不知道如何使用花不完的空閒時間，那可能會令人頭痛。因此，退休也需要計劃！神賜給我們工作的才能和創造力。除了養家糊口之外，我們應該在事業上找到成就感。當你設計新產品、發現一些新知識或改善他人的生活時，你應該感到高興。你以某種方式讓世界變得更好。

## 2. 妥善計劃，帶來豐裕 Good Plan Brings Prosperity

如果根本沒有計劃，結果很可能是貧窮。相反，箴言告訴我們，一個好的計劃會帶來豐裕。讓我們看看箴言 10:4-5 – **4 手懶的，要受貧窮；手勤的，卻要富足。5 夏天聚斂的，是智慧之子；收割時沉睡的，是貽羞之子。**這裡描述一個農民的生活。一個成功的農夫在整個季節都保持忙碌。他在一年中的特定時間會有不同的事務。如果你家裡有菜園的話，你會有同感。當春天快要來到時，你要鬆土並育苗。你每天要澆兩水次。在適當的時候，你要施肥和拔草。你還必須提防動物來吃你的菜。如果你將這些工作增加一百倍或更多，那麼你就會意識到聖經時代的農業需要非常多的人手。辛勤工作的人在收割時便得到回報。他們豐收時會歡樂地慶祝。但即使人們在冬天時比較輕鬆，有智慧的農夫也會為下一個季節做好計劃。箴言 13:11 告訴我們計劃未來的重要性：**不勞而得之財必然消耗；勤勞積蓄的，必見加增。**這節經文比較得來容易的金錢和一點點累積的財富。容易拿到錢的人也會很快把它揮霍掉。當我剛來美國時，我的錢很少。我在學校時有一輛二手自行車而不是汽車。放假期間我和朋友玩大富翁或是一起看五毛錢租來的電影。如今，一些海外學生出國時帶著一大疊鈔票。他們為去哪家餐館吃飯和買什麼好車而苦惱。有的父母甚至鼓勵孩子買房子作為投資。一些學生甚至飛到另一個國家渡過他們一周的春假。他們好像是主修玩樂，輔修學習！相比之下，通過辛勤工作來致富的人可能更節儉。他知道錢不是長在樹上，也不是從復印機出來的。小心計劃的人花錢的時候也會比較

謹慎。他不僅要為未來的需要做計劃，還要為意想不到的花費作準備。創世記中的約瑟就是這樣的人。神賜給約瑟洞察力，正確解釋法老的兩個夢。埃及將有七年的豐收，緊接著是七年的飢荒。約瑟建議王派人負責儲存多餘的農產品，為艱苦的日子作準備。法老知道這樣的智慧只能來自神。因此，他提拔約瑟成為一人之下、萬人之上。事情就如神告訴約瑟的那樣發生。由於明智的計劃，埃及不僅有足夠的糧食，還可以賣糧食給外國人賺錢。隨著短缺的持續，約瑟逐漸從埃及人那裡收購牲畜和農田以換取食物。然後他給人民種子，並鼓勵他們像往常一樣種田。從那時開始，他們收成的五分之一便歸法老。事實證明，約瑟是一個有智慧的管理人才。約瑟一生都將自己委身於神，並仰望祂的指引。正如箴言 16:9 所說：**人心籌算自己的道路；惟耶和華指引他的腳步。**約瑟等了十三年才有成功。他被哥哥們出賣，被賣到埃及做奴隸。正當他以為終於可以出人頭地之時，他卻被誣告而關進了監獄。約瑟本可以在心中藏著苦毒和憤恨。他可以選擇放棄，抱怨生命對他不公平。但約瑟還是抬起頭來，並耐心地等待神的時機。就像約瑟一樣，我們不僅為地上的老闆工作，我們也與天父同工。祂不僅賜給我們工作的才幹，也提供我們成功的機會。神可以在祂的時間裡使一切變得美好。

### 3. 神的計劃，跨越未知 God's Plan Bridges Uncertainty

箴言鼓勵我們制定計劃。然而，現實中也有無法預測的因素。因此，有智慧的人也會為意想不到的情況作好準備。他相信神的完美計劃能夠跨越未知。箴言 27:1 是一個很好的提醒：**不要為明日自誇，因為一日要生何事，你尚且不能知道。**我們不應過分自信，以為一切都會一帆風順。一個驕傲的人相信他可以完全控制他的處境。事實是，沒有人能夠預知未來。耶穌講了一個關於財主豐收的比喻。那個人很高興他有很多年日可以享受他的財富。這時，天上傳來了聲音。路加福音 12:20-21 說：**20 「神卻對他說：『無知的人哪，今夜必要你的靈魂；你所預備的要歸誰呢？』 21 凡為自己積財，在神面前卻不富足的，也是這樣。」**神說這個人無知，因為他只知道如何為今生做準備，而沒有為永恆計劃。他以為自己有很多明天可以享受。我們的世界鼓勵人們在地上建造天堂。它的理念是：努力工作，盡情享受。即使是神的兒女也可能陷入同樣的謊言。金錢、物質財富和享樂可以成為我們的主人，而我們成為奴隸。我們忘記了神才是我們的主，我們只是管家，經營祂暫時託付給我們的東西。毫無疑問，神希望我們享受祂的祝福。但我們今天所擁有的只是短暫的。這個世界不過是一個稍為停留的旅館房間。如果我們定睛在神身上，任何重大的損失都不會動搖我們的信心。我們的健康可能會在沒有任何警告信號的情況下惡化。飛機航班延誤將推遲我們的行程。然後還有經濟衰退和通貨膨脹。有人可能會感嘆：「那麼我就不用計劃，一切順其自然吧，反正我無法控制自己的將來。」傳統的智慧告訴我們「做最好的計劃；做最壞的打算。」這是一個很好的建議。但除此之外，一個有智慧的人在制定計劃時會想到神的主權。神把我們放在一個特定的位置來侍奉祂。我們有自己的喜好和人生目標。但是，當神有別的心意

時，我們便應該相應地調整。在撒母耳記下第 7 章中，大衛渴望為神建造聖殿。他想，自己住在王宮，但是神的約櫃仍然在帳棚是不合理的。神透過先知拿單回覆大衛。神喜悅大衛的心願。但神不希望大衛建造聖殿，因為他在戰爭中流了太多敵人的血。神決定將任務交給所羅門。大衛欣然接受神的回答。儘管大衛不會協調建築工程，但他為兒子預備建聖殿的材料。他也激勵人民為此奉獻。他們慷慨而喜樂地回應。之後，大衛帶領以色列人禱告。他在歷代志上 29:16 中說：「**耶和華我們的神啊，我們預備這許多材料，要為你的聖名建造殿宇，都是從你而來，都是屬你的。**」這是一個美好的結果。大衛謙卑地降服在神的旨意之下。畢竟，重點不應該是誰建造聖殿，而是聖殿是為誰而建造。如果神攔阻你的計劃，不要覺得難過。祂可能有更好的安排。我來美國的最初計劃是拿個學位，然後去第三世界國家成為宣教士。但神擋住了那條路。然後，祂讓我認識一個台灣女孩，她後來成為我的太太。我工作五年後被解雇了。然後神帶領我去了神學院。當我和太太還是青少年的基督徒時，我們都有心願要被神使用。當初我們不知道神會怎樣開路。現在回想起來，我不禁讚美神的引導。祂一路裝備我。至少我所有的普通話都是從我太太那裡學來的。我將一切榮耀歸給神。如果你的最終目的是要事奉神，那麼任何計劃都是好的計劃。每一次的繞路都是一個學習的機會，使我們的信心更加成熟。

## 結論 CONCLUSION

當我們讓神坐在我們的駕駛座上時，我們的方向便是穩妥的。人生是一段旅程，每一天都可能新的探索。早上起床後，你可能有一大堆要做的事情、要去的地方和需要見面的人。除了這些短期目標之外，你還會製定長期計劃。令人興奮的是，神時不時會給我們新的驚喜。祂教導我們在那些情況下要更多地信靠祂，並緊緊地跟隨祂。有一次我和一對年輕的基督徒吃午餐。那時他們還沒有結婚。和很多海外學生一樣，他們希望留在美國。但是那位弟兄在完成第二個學位之後仍然找不到工作。他們別無選擇，只能回家鄉去。他們知道必須信靠主。但是姐妹嘆氣說：「實在太難了。」我在心裡笑了笑，心想：「靠著神渡過這個瓶頸，之後一切便會更好。」他們離開美國不久後結婚。後來，姐妹流產了。一年後他們再次嘗試，神賜給他們一個男孩。越過這些障礙之後，我相信他們可以向別人作見證：「我們靠著神渡過這個瓶頸，之後事情便好多了。」我們在人生的每個階段都會面臨挑戰。但神在任何情況下都是信實的。相信神，繼續制定你的計劃。同時，享受你的旅程！